

□ 16870 SW 134th Ave., Archer, Florida 32618-0039

□ Phone: 352.495.2880 Fax: 352.495.2445

CITY COMMISSION MEETING

Monday, January 12, 2026, Time 6:00pm

- MINUTES, WHICH ARE PUBLIC RECORD, ARE NOT TAKEN TO PROVIDE A SUMMARY MEMORANDUM OF MEETINGS OR HEARINGS AND CONTAIN ALL OFFICIAL ACTIONS TAKEN. MINUTES ARE NOT INTENDED TO BE A WORD-FOR-WORD OR VERBATIM TRANSCRIPTION OF THE MEETING.

Opening Prayer: □ Mayor –Commissioner Seat#3 Fletcher Hope

CALL to Order: □ Mayor -Commissioner Seat#3 Fletcher Hope

Leading the Pledge of Allegiance: □ Mayor –Commissioner Seat#3 Fletcher Hope

Quorum Present:

Mayor	Fletcher Hope
Vice Mayor	Iris Bailey
Commissioners	Kathy Penny
Marilyn Green	
Karen Fiore	
Staff:	
Interim Temporary PT City Manager:	□John Martin
City Attorney: □	Scott Walker

ADDITIONS OR DELETIONS TO THE AGENDA

ADOPTION OF AGENDA

I. Motion and Action for Mayor-Commissioner for calendar year 2026.

II. Motion and Action for Vice Mayor-Commissioner for calendar year 2026.

III. Consent Agenda

Agenda Item 1: Approve minutes from December 8, 2025, City Comm. Mtg.

Agenda Item 2: Approve minutes from December 15, 2025, Special-Called City Comm. Mtg.

Agenda Item 3: Approved minutes from December 22, 2025, Special-Called City Comm. Mtg.

Agenda Item 4: Approve Bill Payments and Transaction Lists for OCTOBER 25 and NOVEMBER 25 (previously tabled).

Agenda Item 5: Approve Bill Payments and Transaction List for DECEMBER 25.

IV. Guest

Agenda Item 1: Powell & Jones, CPA FY 24 AUDIT Report

V. Public Announcements

VI. Public Comment

As part of the Commission’s public outreach, we invite Archer residents and the members of the public to share their thoughts, suggestions, and concerns at designated times during Commission meetings. Each person is allotted to the

maximum time of **three (3) minutes** to ensure everyone has an opportunity to be heard and responded to. We ask that you adhere to the following guidelines: Please state your full name (or first name if you prefer).

VII. Old Business

Agenda Item 1: Temporary PT City Manager, John Martin Employment Contract
Scott Walker-Atty

VIII. New Business

Agenda Item 1: Ameris Banking Authorization by Resolution-John Martin
Scott Walker-Atty

Agenda Item 2: Surplus Equipment List 2026 (PW)- John Martin
-Review and action

Agenda Item 3: Surplus Property-City of Archer List 2026 John Martin
Scott Walker-Atty

Agenda Item 4: Alachua County Commission WSPP FY23 Funds Replacement
Plan of Action (\$ from what sources and timeframe) S.Walker-
& Comm.

Agenda Item 5: PT Permanent City Manager Commission Interview Results
and Commission discussion and Action Plan. S. Walker-Atty
& Comm.

IX. CALENDAR

X. REPORTS

Commissioners

Mayor

City manger

XI. PUBLIC COMMENT #2

XII. ADJOURN

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