

# AMENDED AGENDA

CITY OF ARCHER  
16870 SW 134<sup>TH</sup> AVENUE  
P.O. BOX 39  
ARCHER, FL 32618-0039

June 28, 2010

7:00 P.M.

CITY COMMISSION  
MEETING

ARCHER CITY HALL

*All persons wishing to participate and speak on an issue at the public meeting have the right, through the Chair, to ask questions of staff or other speakers, to seek clarification of comments made by staff or other speakers, and to respond to the comments or presentations of staff or other speakers.*

*All persons who present written materials to Commissioners for consideration must ensure that a copy of those materials is provided to the Clerk for inclusion in the record of proceedings and official minutes.*

*All persons are advised that, if they decide to appeal any decision made at this public hearing or meeting, they will need a record of the proceedings and, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

*All interested persons are invited to attend and be heard.*

*If any accommodations are needed for persons with disabilities, please contact the Archer City Hall (352) 495-2880 (voice) or (352) 495-9337 (TDD).*

## 7:00 PM ARCHER CITY COMMISSION MEETING

### CALL TO ORDER

### PRAYER

### PLEDGE OF ALLEGIANCE

### QUORUM CHECK

#### I. Approve Consent Agenda

- A. Minutes from the June 14, 2010 City Commission Meeting
- B. Approve Bill Payments as Presented

#### II. Guests

- A. Rick Nesbit – Alachua County School Board Candidate
- B. Bonnie Burgess - Alachua County School Board Candidate

#### III. Public Hearing

- A. Ordinance 06-2010 - Minimum Housing Standards (2nd Reading)
- B. Ordinance 07-2010 – Solid Waste Inter-local Agreement (1<sup>st</sup> reading)

#### IV. Citizen Comments (Brief 2-3 minutes)

*Citizens desiring to address the Commission shall present themselves at the podium until recognized by the Mayor*

#### V. Old Business

- A. Background Checks
- B. Florida League of Cities Convention Costs

C. Select Delegate for FLOC Annual Conference

**VI. New Business**

- A. City Election Qualifying Dates and Ordinance
- B. Baskerville Donovan Proposed Contract and Scope of Services
- C. Kleinfelter property

**VII. Reports**

**City Manager Report**

- A. Sleepy Hollow Legal Action
- B. Tamela Dees Appeal
- C. Byrne/JAG grant
- D. USDA Facilities Grant

**VIII. Correspondence/Communications**

**IX. Planning**

- A. Evacuation Planning Workshop, June 29<sup>th</sup> & 30<sup>th</sup>, 8:30 am at Alachua County EOC
- B. Gym Renovation Committee Meeting June 29<sup>th</sup>, 4:30 pm at Archer City Hall
- C. City Hall Closed July 5<sup>th</sup>
- D. Recreation Committee Meeting, July 6<sup>th</sup>, 6 pm at City Hall
- E. Archer Chamber of Commerce, July 8<sup>th</sup>, 5:30 pm at the Rail House
- F. City Commission Meeting, July 12<sup>th</sup>, 7 pm at City Hall (TENTATIVE)
- G. Joint Recreation Committee/City Commission Workshop July 19<sup>th</sup>, 6:30 pm at City Hall
- H. Recreation Committee Meeting, July 20<sup>th</sup>, 6 pm at City Hall
- I. Budget Workshop, July 22<sup>nd</sup>, 6 pm at City Hall
- J. City Commission Meeting, July 26<sup>th</sup>, 7 pm at City Hall
- K. Codes Enforcement Board Meeting, July 27<sup>th</sup>, 7 pm at City Hall
- L. Florida Rural Water Assoc. Annual Conference, August 30<sup>th</sup> – Sept. 1<sup>st</sup>, Jacksonville Hyatt

**X. Citizens Comments (Brief 2-3 minutes)**

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**XI. Motion to Adjourn**