

# AGENDA

CITY OF ARCHER  
16870 SW 134<sup>TH</sup> AVENUE  
P.O. BOX 39  
ARCHER, FL 32618-0039

November 22, 2010

7:00 P.M.

CITY COMMISSION  
MEETING

ARCHER CITY HALL

## CALL TO ORDER

## PRAYER

## PLEDGE OF ALLEGIANCE

## QUORUM CHECK

### I. Approve Consent Agenda

- A. Minutes from the November 8, 2010 City Commission Meeting\*
- B. Minutes from the November 15, 2010 Special Commission Meeting (Sewer)\*
- B. Minutes from the November 16, 2010 Personnel Workshop\*
- C. Approve Bill Payments as Presented

### II. Citizen Comments (Brief 2-3 minutes)

*Citizens desiring to address the Commission shall present themselves at the podium until recognized by the Mayor*

### III. Old Business

- A. Cliefelter/UF Property\*

### IV. Swear In New Commissioners - Judge Robert Groeb

### V. New Business

- A. Commissioner Committee/Board Assignments\*
- B. Citizen Committee/Board Assignments\*

### VI. Reports

#### City Manager Report

- A. Elected Municipal Officer Training
- B. Archer Community Center
- C. SW Land Fill – Sustainable Waste\*

#### Attorneys Report

- A. Sleepy Hollow - Writ of Certiorari Denial\*

## **VII. Correspondence/Communications**

## **VIII. Planning**

- A. Alachua Co. BoCC Meeting (GRU SLUDGE) November 23, 9 am, Jack Durance Auditorium
- B. Codes Enforcement Board Meeting, November 23, 7 pm, City Hall
- C. CITY HALL CLOSED, November 25 & 26
- D. Recreation Committee Meeting , December 7, 7 pm, City Hall
- E. Archer Chamber of Commerce Meeting, December 9, 5:30 pm, Rail House Restaurant
- F. City Commission Meeting, December 13, 7 pm, City Hall
- G. Planning & Zoning Board Meeting, December 14, 7 pm, City Hall

## **IX. Citizens Comments (Brief 2-3 minutes)**

*Citizens desiring to address the Commission shall present themselves at the podium until recognized by the Mayor.*

## **X. Motion to Adjourn**

*All persons wishing to participate and speak on an issue at the public meeting have the right, through the Chair, to ask questions of staff or other speakers, to seek clarification of comments made by staff or other speakers, and to respond to the comments or presentations of staff or other speakers.*

*All persons who present written materials to Commissioners for consideration must ensure that a copy of those materials is provided to the Clerk for inclusion in the record of proceedings and official minutes.*

*All persons are advised that, if they decide to appeal any decision made at this public hearing or meeting, they will need a record of the proceedings and, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

*All interested persons are invited to attend and be heard.*

*If any accommodations are needed for persons with disabilities, please contact the Archer City Hall (352) 495-2880 (voice) or (352) 495-9337 (TDD).*

(\*) Indicates documentation present