

# AGENDA

CITY OF ARCHER  
16870 SW 134<sup>TH</sup> AVENUE  
P.O. BOX 39  
ARCHER, FL 32618-0039

August 9, 2010

7:00 P.M.

CITY COMMISSION  
MEETING

ARCHER CITY HALL

*All persons wishing to participate and speak on an issue at the public meeting have the right, through the Chair, to ask questions of staff or other speakers, to seek clarification of comments made by staff or other speakers, and to respond to the comments or presentations of staff or other speakers.*

*All persons who present written materials to Commissioners for consideration must ensure that a copy of those materials is provided to the Clerk for inclusion in the record of proceedings and official minutes.*

*All persons are advised that, if they decide to appeal any decision made at this public hearing or meeting, they will need a record of the proceedings and, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

*All interested persons are invited to attend and be heard.*

*If any accommodations are needed for persons with disabilities, please contact the Archer City Hall (352) 495-2880 (voice) or (352) 495-9337 (TDD).*

## **7:00 PM ARCHER CITY COMMISSION MEETING**

### **CALL TO ORDER**

### **PRAYER**

### **PLEDGE OF ALLEGIANCE**

### **QUORUM CHECK**

#### **I. Approve Consent Agenda**

- A. Minutes from the July 26, 2010 City Commission Meeting
- B. Approve Bill Payments as Presented

#### **II. Public Hearing**

- A. Ordinance 07-2010 – Solid Waste Inter-local Agreement (2nd reading)

#### **III. Citizen Comments (Brief 2-3 minutes)**

*Citizens desiring to address the Commission shall present themselves at the podium until recognized by the Mayor*

**IV. Old Business**

- A. Background Checks (Ord. 10-2003)
- B. Credit Card Payment Survey Results

**V. New Business**

- A. Sub-recipient Agreement with Alachua County on CDBG
- B. Rank and Appoint Commission Seat Vacated By Commissioner Green
- C. Sports Commissioner Stipend
- D. Home Rule Amendment Lawsuit

**VI. Reports**

**City Manager Report**

- A. Cemetery Annexation Costs
- B. State Contract Pricing for Office Materials
- C. Sante Fe Volunteer Fair
- D. Cliefelter Property

**VII. Correspondence/Communications**

**VIII. Planning**

- A. Sewer Committee Meeting, August 11 at 7 pm, Archer City Hall
- B. Archer Chamber of Commerce, August 12 at 5:30 pm, Rail House Grill
- C. Recreation Committee Meeting, August 17 at 6 pm, Archer City Hall
- D. Budget Workshop, August 19 at 6 pm, Archer City Hall
- E. City Commission Meeting, August 23 at 7 pm, Archer City Hall
- F. Codes Enforcement Board, August 24 at 7 pm, Archer City Hall
- G. Florida Rural Water Assoc. Annual Conference, August 30– Sept.1, Jacksonville Hyatt
- H. Joint Sewer Committee/Baskerville Donovan Meeting, August 31 at 7 pm, Archer City Hall

**IX. Citizens Comments (Brief 2-3 minutes)**

*Citizens desiring to address the Commission shall present themselves at the podium until recognized by the Mayor.*

**X. Motion to Adjourn**