

AGENDA

CITY OF ARCHER
16870 SW 134TH AVENUE
P.O. BOX 39
ARCHER, FL 32618-0039

May 23, 2011

6:00 P.M. JR. CITY COMMISSION MEETING ARCHER CITY HALL

CALL TO ORDER

PRAYER

PLEDGE OF ALLEGIANCE

I. Old Business

- A. Cell Phone Drive
- B. School Carnival
- C. Campbell's Soup Cans
- D. PTA
- E. Safety Patrol
- F. FCAT
- G. PBS
- H. Phone Books

II. New Business

- A. Mrs. Kaye and Mrs. Shepard Retirement
- B. Field Day
- C. Field Trips

III. Citizens Comments

IV. Motion to Adjourn

7:00 P.M.

CITY COMMISSION
MEETING

ARCHER CITY HALL

CALL TO ORDER

PRAYER

PLEDGE OF ALLEGIANCE

QUORUM CHECK

I. Approve Consent Agenda

- A. Minutes from the May 6, 2011 City Commission Protocol Workshop*
- B. Minutes from the May 9, 2011 Commission Meeting*

- C. Minutes from the May 16, 2011 Special Commission Meeting*
- D. Approve Bill Payments as Presented

II. Old Business

- A. EJCDC Contract
- B. BDI Contracts - Amendments B and C

III. Public Hearing

- A. Resolution 2011-06 - Adopting The Wastewater System and Capital Financing Plan*
- B. Resolution 2011-07 - Authorizing USDA Application, Naming an Authorized Representative*

IV. Citizen Comments (Brief 2-3 minutes)

Citizens desiring to address the Commission shall present themselves at the podium until recognized by the Mayor

V. New Business

- A. Stephanie Greco - Letter to Citizens Concerning Rate Increases*
- B. Gus Olmos - County Fertilizer and Water Conservation Ordinances*

VI. Reports, Correspondence, Communication, Planning

City Manager Report

- A. Ear Amendments, NCFRPC, Gene Boles
- B. Energy Audit
- C. MV Transportation
- D. Financial Disclosure Forms

Attorney Report

Commissioners Report

VII. Planning

- A. Recreation Committee Meeting, May 24 at 7 pm, Archer City Hall
- B. Protocol Workshop, June 3 at 2:30 pm, Archer City Hall
- C. Yulee Day Festival, June 4 from 9 am - 6 pm
- D. Commodities Distribution, June 6 at 1-2 pm, Wilson Robinson Park
- E. Water Conservation Workshop, June 7 at 7 pm, Archer City Hall
- F. Chamber of Commerce Meeting, June 9 at 5:30, Rail House Restaurant
- G. City Commission Meeting, June 13 at 7 pm, Archer City Hall

VIII. Citizens Comments (Brief 2-3 minutes)

Citizens desiring to address the Commission shall present themselves at the podium until recognized by the Mayor.

IX. Motion to Adjourn

All persons wishing to participate and speak on an issue at the public meeting have the right, through the Chair, to ask questions of staff or other speakers, to seek clarification of comments made by staff or other speakers, and to respond to the comments or presentations of staff or other speakers.

All persons who present written materials to Commissioners for consideration must ensure that a copy of those materials is provided to the Clerk for inclusion in the record of proceedings and official minutes.

All persons are advised that, if they decide to appeal any decision made at this public hearing or meeting, they will need a record of the proceedings and, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

All interested persons are invited to attend and be heard.

If any accommodations are needed for persons with disabilities, please contact the Archer City Hall (352) 495-2880 (voice) or (352) 495-9337 (TDD).

* Indicates documentation in agenda package