

# AGENDA

CITY OF ARCHER  
16870 SW 134<sup>TH</sup> AVENUE  
P.O. BOX 39  
ARCHER, FL 32618-0039

December 12, 2011

7:00 P.M.

CITY COMMISSION  
MEETING

ARCHER CITY HALL

## CALL TO ORDER

## PRAYER

## PLEDGE OF ALLEGIANCE

## QUORUM CHECK

### I. Approve Consent Agenda

- A. Minutes from the November 28, 2011 City Commission Meeting\*
- B. Approve Bill Payments as Presented

### II. Citizen Comments (Brief 2-3 minutes)

*Citizens desiring to address the Commission shall present themselves at the podium until recognized by the Mayor*

### III. Old Business

- A. CDBG Assistance - Sewer Committee Recommendation\* (Joan Douglas, SERCAP)

### IV. New Business

- A. Water Treatment Proposal\* (Fred Symonds)
- B. Proposed Roads for County Transportation Surtax Project\* (County Representatives)
- C. Fee Waiver Request - CHOICES Zumba Classes at The Archer Community Center\*

### V. Reports, Correspondence, Communication, Planning

#### City Manager Report

- A. Commission Policy Manual
- B. Doe Run Sink Hole Repair
- C. Rain Guttering for Community Center

#### Attorney Report

#### Commissioner Reports

### VI. Planning Calendar

- A. CITY HALL CLOSED, December 26 (Christmas)
- B. City Commission Meeting, January 9 at 7 pm, City Hall

- C. Planning and Zoning Board Meeting, January 10 at 7 pm, City Hall
- D. CITY HALL CLOSED - January 16 (MLK Day)
- E. City Commission Meeting, January 23 at 7 pm, City Hall
- F. Codes Enforcement Board Meeting, January 24 at 7 pm, City Hall

**VII. Citizens Comments (Brief 2-3 minutes)**

*Citizens desiring to address the Commission shall present themselves at the podium until recognized by the Mayor.*

**VIII. Motion to Adjourn**

*All persons wishing to participate and speak on an issue at the public meeting have the right, through the Chair, to ask questions of staff or other speakers, to seek clarification of comments made by staff or other speakers, and to respond to the comments or presentations of staff or other speakers.*

*All persons who present written materials to Commissioners for consideration must ensure that a copy of those materials is provided to the Clerk for inclusion in the record of proceedings and official minutes.*

*All persons are advised that, if they decide to appeal any decision made at this public hearing or meeting, they will need a record of the proceedings and, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

*All interested persons are invited to attend and be heard.*

*If any accommodations are needed for persons with disabilities, please contact the Archer City Hall (352) 495-2880 (voice) or (352) 495-9337 (TDD).*

\* Indicates documentation in agenda package