

# AGENDA

CITY OF ARCHER  
16870 SW 134<sup>TH</sup> AVENUE  
P.O. BOX 39  
ARCHER, FL 32618-0039

October 24, 2011

6:30 P.M.

JUNIOR CITY  
COMMISSION MEETING

ARCHER CITY HALL

**CALL TO ORDER**

**PRAYER**

**PLEDGE OF ALLEGIANCE**

**I. New Business**

- A. Electing Mayor and Vice-Mayor
- B. New Teacher Reports
- C. Safety Patrols
- D. PTA
- E. Dress Like a Storybook Character
- F. PBS
- G. Family Fun Picnic Day
- H. Upcoming Events
- I. Suggestion Box

**II. Citizens Comments**

**III. Motion to Adjourn**

7:00 P.M.

CITY COMMISSION  
MEETING

ARCHER CITY HALL

**CALL TO ORDER**

**PRAYER**

**PLEDGE OF ALLEGIANCE**

**QUORUM CHECK**

**I. Approve Consent Agenda**

- A. Minutes from the October 10, 2011 City Commission Meeting\*
- B. Approve Bill Payments as Presented

## **II. Citizen Comments (Brief 2-3 minutes)**

*Citizens desiring to address the Commission shall present themselves at the podium until recognized by the Mayor*

## **III. New Business**

- A. Proposed Bike Path Presentation - FDOT

## **IV. Reports, Correspondence, Communication, Planning**

### **City Manager Report**

- A. Meeting with County Commission
- B. Doe Run Sink Hole Situation
- C. Historical Society Request

### **Attorney Report**

### **Commissioner Reports**

## **V. Planning Calendar**

- A. Codes Enforcement Board Meeting, October 25 at 7 pm, City Hall
- B. Special Election, November 8 from 7 am - 7 pm, Sante Fe Campus (Only Precinct)
- C. CITY HALL CLOSED, November 11th - Veterans Day
- D. City Commission Meeting, November 14 at 7 pm, Archer City Hall
- E. Planning and Zoning Board Meeting, November 15 at 7 pm, City Hall
- F. Joint Commission/Sewer Committee Workshop, November 17 at 7, TENTATIVE
- G. CITY HALL CLOSED, November 24 & 25 - Thanksgiving
- H. City Commission Meeting, November 28 at 7 pm, City Hall
- I. Code Enforcement Board Meeting, November 29 at 7 pm, City Hall

## **VI. Citizens Comments (Brief 2-3 minutes)**

*Citizens desiring to address the Commission shall present themselves at the podium until recognized by the Mayor.*

## **VII. Motion to Adjourn**

*All persons wishing to participate and speak on an issue at the public meeting have the right, through the Chair, to ask questions of staff or other speakers, to seek clarification of comments made by staff or other speakers, and to respond to the comments or presentations of staff or other speakers.*

*All persons who present written materials to Commissioners for consideration must ensure that a copy of those materials is provided to the Clerk for inclusion in the record of proceedings and official minutes.*

*All persons are advised that, if they decide to appeal any decision made at this public hearing or meeting, they will need a record of the proceedings and, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

*All interested persons are invited to attend and be heard.*

*If any accommodations are needed for persons with disabilities, please contact the Archer City Hall (352) 495-2880 (voice) or (352) 495-9337 (TDD).*

\* Indicates documentation in agenda package