

AGENDA

CITY OF ARCHER
16870 SW 134TH AVENUE
P.O. BOX 39
ARCHER, FL 32618-0039

April 25, 2011

7:00 P.M.

CITY COMMISSION
MEETING

ARCHER CITY HALL

CALL TO ORDER

PRAYER

PLEDGE OF ALLEGIANCE

QUORUM CHECK

I. Approve Consent Agenda

- A. Minutes from the April 11, 2011 City Commission Meeting*
- B. Minutes from the April 18, 2011 Special Commission Meeting*
- C. Approve Bill Payments as Presented

II. Guests

- A. Sheriff Sadie Darnell - Annual Crime Report
- B. Shellie Banfield - Sante Fe College, Davis Center Administrator - Introduction
- C. Laurie Costello - Crime Watch Block Party

III. Public Hearing

- A. Ordinance 03-2011 Adopting the BMECRO Annexation*
- B. Resolution 2011-03 Authorizing Early Retirement of Perkins State Bank Loan*
- C. Resolution 2011-04 Authorization to Proceed with SRF Loan Application*
- D. Resolution 2011-05 Establishing Rates Guaranteeing SRF Loan Repayment*

IV. Citizen Comments (Brief 2-3 minutes)

Citizens desiring to address the Commission shall present themselves at the podium until recognized by the Mayor

V. Old Business

- A. ACPO - Request of Fee Waivers and Update on Funds Raised for Mother's Day Event*

VI. New Business

- A. Commission Protocol for Public Information Announcements*
- B. MV Transportation - Transportation Disadvantaged Route*

VII. Reports, Correspondence, Communication, Planning

City Manager Report

- A. Meeting with County Manager's Office on Sewer Project
- B. Planning of Archer Veteran's Memorial

Attorney Report

Commissioner Reports

VIII. Planning Calendar

- A. Dedication of Sheriff's Office Bldg., April 26 at 4 pm, Alachua County Sherriff's Office
- B. Recreation Committee Meeting, April 28 at 7pm, Archer City Hall
- C. Historical Society Meeting, April 28 at 7 pm, Sante Fe College
- D. Tools for School, May 3 from 2:30 - 4:30 pm, Archer City Hall Parking Lot (Last Visit of 2011)
- E. City Commission Meeting, May 9 at 7 pm, Archer City Hall
- F. Planning and Zoning Board Meeting, May 10 at 7 pm, Archer City Hall
- G. Chamber of Commerce Meeting, May 12 at 5:30 pm, Rail House Grill
- H. Recreation Committee Meeting, May 17 at 7 pm, Archer City Hall
- I. Historical Society Meeting, May 19 at 6:30 pm, Old Depot

IX. Citizens Comments (Brief 2-3 minutes)

Citizens desiring to address the Commission shall present themselves at the podium until recognized by the Mayor.

X. Motion to Adjourn

All persons wishing to participate and speak on an issue at the public meeting have the right, through the Chair, to ask questions of staff or other speakers, to seek clarification of comments made by staff or other speakers, and to respond to the comments or presentations of staff or other speakers.

All persons who present written materials to Commissioners for consideration must ensure that a copy of those materials is provided to the Clerk for inclusion in the record of proceedings and official minutes.

All persons are advised that, if they decide to appeal any decision made at this public hearing or meeting, they will need a record of the proceedings and, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

All interested persons are invited to attend and be heard.

If any accommodations are needed for persons with disabilities, please contact the Archer City Hall (352) 495-2880 (voice) or (352) 495-9337 (TDD).

* Indicates documentation in agenda package