

# AMENDED AGENDA

CITY OF ARCHER  
16870 SW 134<sup>TH</sup> AVENUE  
P.O. BOX 39  
ARCHER, FL 32618-0039

January 23, 2012

7:00 P.M.

CITY COMMISSION  
MEETING

ARCHER CITY HALL

## CALL TO ORDER

## PRAYER

## PLEDGE OF ALLEGIANCE

## QUORUM CHECK

### I. Approve Consent Agenda

- A. Minutes from the January 9, 2012 City Commission Meeting\*
- B. Approve Bill Payments as Presented

### II. Guests

Drew Hill, Bob Gache - Alachua County Veterans Association - Veteran's Memorial Update

### III. Citizen Comments (Brief 2-3 minutes)

*Citizens desiring to address the Commission shall present themselves at the podium until recognized by the Mayor*

### IV. Old Business

- A. Veterans Memorial\*
- B. Resolution 2012-01 Establishing a Special Temporary Usage Water Fee\*

### V. New Business

- A. City Board/Committee Seat Reappointments\*
- B. Restructuring of Staff\*

### VI. Reports, Correspondence, Communication, Planning

#### City Manager Report

- A. Crime Activity in Archer
- B. Staff Certification
- C. GIS Mapping of Utility Infrastructure
- D. Committee Vacancies

#### Attorney Report

#### Commissioner Reports

## **VII. Planning Calendar**

- A. Commissioners Protocol and Policy Manual Workshop, January 26 at 3:30 pm, City Hall
- B. Commission Meeting, February 13 at 7 pm, City Hall
- C. Planning and Zoning Board Meeting, February 14 at 7 pm, City Hall
- D. CITY HALL CLOSED, February 20th - President's Day
- E. City Commission Meeting, February 27 at 7 pm, City Hall
- F. Codes Enforcement Meeting, February 28 at 7 pm, City Hall

## **VIII. Citizens Comments (Brief 2-3 minutes)**

*Citizens desiring to address the Commission shall present themselves at the podium until recognized by the Mayor.*

## **IX. Motion to Adjourn**

*All persons wishing to participate and speak on an issue at the public meeting have the right, through the Chair, to ask questions of staff or other speakers, to seek clarification of comments made by staff or other speakers, and to respond to the comments or presentations of staff or other speakers.*

*All persons who present written materials to Commissioners for consideration must ensure that a copy of those materials is provided to the Clerk for inclusion in the record of proceedings and official minutes.*

*All persons are advised that, if they decide to appeal any decision made at this public hearing or meeting, they will need a record of the proceedings and, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

*All interested persons are invited to attend and be heard.*

*If any accommodations are needed for persons with disabilities, please contact the Archer City Hall (352) 495-2880 (voice) or (352) 495-9337 (TDD).*

\* Indicates documentation in agenda package